

# Does Raymond Jackson Believe The Message ?



By: Amos Segun Omoboriwo

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*IT'S LATER THAN YOU THINK*



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*By:*

**Amos Segun Omoboriowo**

The Scripture readings in this brochure are taken from the Authorized King James version of the Holy Bible.

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## DOES RAYMOND JACKSON BELIEVE THE MESSAGE?

### INTRODUCTION

Amongst all the followers of **the message** of Malachi 4 : 5, 6(b) Elijah, the prophet of the end-time, **William Marrion Branham**, there is no person and no name so controversial, as the person and name of Raymond Jackson, within the entire Branham movement, worldwide. To some, right from the earthly days of the prophet; he is “the black bird”. To others, Raymond Jackson is making himself, and he is also being made, the 8th messenger. To the majority of message believers, he is a man that does not believe the **message of the prophet**, and therefore is not in the message. Yet, to a body of believers scattered around the entire globe, he is a true man of God, the apostle of Jesus Christ, raised up after the death of the prophet, to guard truth, and to lift up the standard of truth, in order to bring about and ensure continuity of revelation, and to give a true vision to **the five fold ministry** of the bride. Bro. Branham often referred to him in many of his sermons, as Junie Jackson. That is one name that stands out in the prophet's sermons.

What therefore makes Raymond Jackson so controversial? And why is he much condemned by the Branham movement? Why are people warned to run away from him, and not to read his “**Contender**”

magazine? Why do some even go to the ridiculous and sacriligious extent of burning the Contender? **Does the man not believe the message?** Is he not in the message? This book, by the grace of God, is a humble and sincere attempt to answer these questions precisely, using the Holy Scriptures, and known incontrovertible facts, as the only basis, that the truth about this humble man may be made known abroad, that **those who are deliverable** may be delivered, knowing without a shadow of doubt, that the man has been sent by God as a light to the Gentiles, to the ends of the earth, for which reason God raised him as **the apostle** of Jesus Christ, at this closing hour of time, within the five-fold ministry.

This humble attempt therefore constitutes a voice, shouting from the roof top, for God has given us something to sing about. God has used this man to bulldoze the way for the five - fold ministry. It is now time for the scribes of God to fall in their ranks, and blaze (follow) the trail, for God demands faithfulness to His leadership. And as Moses proclaimed, so do I declare: **“I have set before thee this day life and good, and death and evil ... Therefore, choose life that thou and thy seed may live ...”** (Deut. 30 : 15 - 20). Please note: This message is meant as a means of deliverance, if God would make it so. I say this as a warning, as it is written to shake somebody.



## **SPIRITS DO NOT DIE**

It is a settled fact, and common sense, that you cannot judge a man, indeed any man, without first having a true basis for such judgment. You would be most unreasonable and senseless to judge a man without the facts! It is a stupid man that would judge what he does not know about! **My language is deliberate**, considering the lateness of the hour, and the urgent need for some innocent souls held captive somewhere, to be jolted into reality, and be set free, for true revelational knowledge is power: **“Ye shall know the truth, and the truth shall make you free”** (John 8 : 32). We are in a hot battle against the enemy of righteousness, the spirit of error and falsehood, for the souls of men. My intention therefore is to jolt, not to be rude or crude or mean. Please follow me to the Scriptures, and you would see the point I am making, and why I make it so earnestly.

In the earthly days of Jesus Christ, the scribes, the pharisees, the sadducees, the priests, and the entire religious leadership of Israel, out-rightly condemned and rejected Jesus Christ, and moved the Nation as a whole to unite against him. Eventually, they succeeded in rejecting and crucifying the Messiah. They accepted in his place, a notorious armed robber, Barabbas. That is an incontestable and established scriptural fact. I ask you, did the people really try to find out if Jesus of Nazareth was actually guilty of the accusations levelled against Him? No! Why did they not? Because the

scribes, the high priest, the priests, the pastors, the general overseers, the bishops, the so-called evangelists and prophets of that hour **had said**, Jesus was not a true man of God! **They said**, he did not believe the message of Moses the prophet! **They said**, he was a false teacher! **They said**, he was using the spirit of Beelzebub to hypnotise the people and cast out demons! Were these accusations true? No! Why could the people not see that? Because they listened to what somebody else said! Because they did not bother to prove him for themselves! They could have come to learn under him, to find out the truth of his teachings, but no, they had to take what one God forsaken, blind and warped pastor said of him! Instead of getting his messages, and studying them with an open heart, looking to God for illumination, that they may find out the truth for themselves, they took what the scribes said, like senseless robots devoid of their own minds! And instead of coming to meet the disciples of Jesus Christ, who alone knew the true teachings of Christ, and would have clearly laid it out for them, like spiritual morons, they did not! Rather, they listened to misguided demon inspired elements, who came as spies to Jesus Christ, and listened to his messages, not with the mind of finding out truth that they may be saved, but with the mind of finding loop-holes, and ensnaring him!

Ask me: Did these pastors and scribes and pharisees listen to his messages? Did they read his writings? No! Yet, like untamed beasts, they condemned what they knew nothing about! And these scribes and pharisees

did it out of pure jealousy and envy, and out of a warped mind! Their minds had been taken over by the spirit of Satan! It is still like that today: spirits do not die! The denominational world, the entire world of organized religion, condemn and crucify William Branham. From their pulpits, the pastors, and bishops, and general overseers condemn him, branding him a false prophet, and as a man that went into error, and strayed from his true ministry, and into apostasy and idolatry. They brand him the leader of a cult! But I also ask: Do they read his messages in print (his sermon books)? No! Do they play his tapes? No! In their desperate and carnal bid to shut out the devil, they shut out God, tight! Do they come to those of us who are believers of his message, to explain the essence of his ministry and message to them? No! They condemn him based on what their pastors tell them! They throw away a sacred important warning of the Scriptures which requires us to **test all spirits**, to know which is of God, lest you attribute to the devil what God is doing, and commit the unpardonable sin: the sin against the Holy Ghost! (1 John 4 : 1; Mark 3 : 28 - 30).

What is the similarity between those that condemned Jesus Christ, and these that today condemn Bro. Branham? They have the same spirit upon them, the spirit of Satan! It is the spirit of Satan that condemns the voice of truth. Precisely! Exactly! Climb the wall if you want to; truth is truth. Face it!

Pathetically, the very same thing applies in the message

following today. As the organized religious world condemn the prophet to this age without testing, so do the Branham movement condemn and reject Raymond Jackson without testing for themselves. What does that tell you? They have the same spirit of Satan that was upon the Jews, in the days of Christ, and is now upon the organized religious world of today. It is the same spirit, whether they accept it or not. Spirits do not die! Otherwise, I ask you, why do they not read the **Contender messages of Raymond Jackson**, to find out the truth? And if at all they read, why do they not read with an open heart and with prayer, that they may know the truth, rather than reading to find fault? Why do they not come to people like us who are following him, and have a perfect understanding of the truth God has given him for the bride of Christ at this closing hour of time? Are we excused for not finding out for our own selves the things that pertain to our peace (our soul salvation)? Would not every man bear his own burden? Are we not to work out our own salvation with fear and trembling? (Philip. 2 : 12). That is why I started by saying, it is most stupid to judge a man without the facts! And it is most senseless to say it is because your pastor said so!

You might be sitting in the seat of an anti-Christ! You might be following a Judas! What if you are listening to a modern day pharisee? What if? Can you afford to gamble with your soul salvation? **What excuse would you have for not walking in the light God has shed on the earth at this evening time?** What if God should call away your

soul today, would He take your plea of ignorance? **As Bro. Branham indicted this apostate Christian generation for rejecting the prophetic voice of truth, so do I indict the Branham movement for rejecting the apostolic voice of truth, on the same authority of the Scriptures. It is Thus Saith the Spirit of God in the Scriptures!** It has validity above all “thus saith the Lord”!

The foregoing have been laid to make a serious point: A man must find out (search out) the truth for himself, lest you be led by the nose and you wind up in a ditch. God has given us His word (the Holy Bible) as the only true yardstick of true spirituality and life. Use it! Use your Bible! That is the point! I have talked like this to break the yoke of fear, tare preachers in the message world, have bound innocent souls with, concerning anything Raymond Jackson. You had better open up your heart, and search out truth. We are not here to play games. And it is later than you think.

#### **“REASONS” FOR CONDEMNATION:**

I would now delve into my message: Is Raymond Jackson in the message? Yes, he is perfectly and firmly in it. Does Raymond Jackson believe the message? Yes, he does: Absolutely! Completely! If he does, why is he then so much condemned? Firstly, he is condemned because the people to whom a voice is sent have always condemned the voice. **It is a spiritual fact.** The Jews under Judaism condemned John the Baptist, and also

Jesus the Christ. The “Christians” under the New Testament condemned the prophet to this age, William Branham. The Branham movement under the message condemn the apostle of the five-fold ministry, Raymond Jackson. It is the same spirit; the same manifestation, all through time. Fallen man would always remain man (i. e. flesh): God's grace alone makes the difference. Opposition, rejection, and condemnation, is the lot and trade mark of every true God sent voice. But in every age, there is also a remnant, according to the election of grace, that see the truth, and stand for it with all their heart. These alone embrace the truth the voice brings, knowing it is for their salvation. I am so glad God made me one of them. The elected bride is truly making herself ready. Why would you let God pass you by? Just think. What excuse would you have?

Secondly, and more importantly, Raymond Jackson is condemned for a number of reasons now to be highlighted, though all unjustifiable and scripturally unsustainable and baseless. He is condemned for his stand on the C. O. D. (Conduct, Order and Doctrine) Bro. Branham put in place in the Branham tabernacle, in his days. He is condemned because of his stand on the 70th Week of Daniel, and on the Godhead; and because he refused and refuses to be a quote preacher of the prophet's sermons. The other reason is that he is accused of making himself the 8th messenger (i. e. the 8th dispensational messenger), which obviously is a blatant lie. I myself have been wrongly accused of

making him that. I intend addressing all these issues and more, to give innocent souls still under bondage, an opportunity to hear the truth (i. e. hear the other side), **place it upon the Scriptures**, and make up their mind what they want to do, and which way they would go, before it is too late. It is either the man is a voice, or he is not. If he is, and I know he is, and you turn him down, you turn down God (Luke 7 : 30). Period! There are no two ways about it. It is that serious, for every man stands and falls by the Scriptures, and every message stands and falls solely by the Scriptures. **You have no basis whatsoever for turning down or opposing the ministry of truth.** Why do you have the Bible? But before I address these issues squarely, I have something to say.

## **ABURDEN**

When I left Faith Assembly in Jeffersonville, at the end of the Easter Convention in April this year, and subsequently came to be acquainted with the facts of the stiff opposition our precious brother, Raymond Jackson, was facing from brethren supposedly following his ministry, brethren who should know better, I felt very sad and burdened for him. It is certain the man does not deserve such treatment. He does not deserve the “bashing”. He deserves our sincere appreciation and love, for the stand he has taken, and for the truth he bears, which truth has helped the bride universal out of the confusion and perversion in the carnal message

world, that we might have a solid basis, and a sure footing for our soul salvation. He has been used of God to pull the bride together universally, and build her revelatorily, and his ministry has likewise been used by God, to build up the ministry of the bride, the five-fold ministry, revelatorily, to give them a true focus and understanding.

When I came into the message, outside of Malachi 4:5,6b Elijah's ministry, honestly, I did not know the truth of the five fold ministry of Ephesians 4:11&12, and how it was to function, and what it was to accomplish. I never before heard of a five fold ministry! God used him to open my eyes to that fact, and also to nurture and pull together an army of men, as watchmen for the bride, unveiling Isaiah 52 : 8 for all of us, in its prophetic revelatory application. You know it is the truth! **The truth we have today, outside of what the prophet brought, we received from him,** whether as to the glorious hour of the miraculous just ahead for the Jews, as concealed in Bible prophecy, or as to the revelation of what the seven thunders would constitute, when they are eventually revealed. And if I should speak for myself, though I know it applies to countless others as well, the scriptural revelatory impact of his teachings, is what God has used to straighten out my life and build me up to what I am today. If this man were not of God, he could do nothing! And that is why today, by the grace and mercy of God, I know just where I stand, without a shadow of doubt, in the Scriptures. It is the grace of God. And I will



go to town with what we have received from him, because what we received anchors us squarely in the Scriptures of truth, and gives us a solid foundation. You cannot fault it! **Truth gives certainty! It is not a guess work, or a gamble!** It is not trial and error! And truth is not what we can be ashamed of. No! It is life! It is the greatest privilege to be called into the bride light, as bride saint. That is the highest level of sainthood God has in His entire family. But truth does not come in vacuum. **You do not even talk of truth, until you first talk of the vessel that would bear it** (Rom. 10 : 14). That is why, when you turn down the vessel of truth, you turn down God, and you must remain devoid of truth (Isaiah 53 : 1).

Going back to my testimony, when I returned to Nigeria from the Convention in the United States, I was sad for the unwholesome and troubling developments, and was also burdened for Bro. Jackson. I kept asking myself: Why are people not seeing headship? Why are they not seeing the place of this man's ministry? Why are they not appreciating the voice of truth much enough to submit to it with all sincerity and joy? It is obvious: **some people are not satisfied with truth.** All what my brethren and I could do was to pray for him, being the instrument God has used and is using as guard for truth, and to bless our souls. Honestly, and it is by the grace of God, **I can see clearly why we need him still on ground, and why God would preserve his life for us.** If he was not on ground, I hate to think what would have happened in recent times, considering the great influence these brethren standing

in subtle but stiff opposition, have over the bride saints. Thank God for sparing his life for us. It is obvious we still need him here, and very much so. It was in this burdened state I suddenly received the inspiration to write, and the title was immediately given to me: "When God Lifts up a Standard". Yet, after writing and printing the book, the burden still lay there. I could not get away from feeling that I had not done justice to this humble and faithful man's ministry, and the truth he stands for. All I could do was pray, for the book had been written.

Then one day, I logged on to Faith Assembly's sunday service on the internet: Bro. Jackson asked Bro. Bud Thompson, the associate pastor of Faith Assembly, a faithful, gallant brother, to read a letter of appreciation of Bro. Jackson's stand. The letter came from Nigeria. But the letter also contained the expression that the opposition to Bro. Jackson's message and Contender publication, was at an all time high. Instantly, **I knew** I had to face the opposition, to let the truth of this man's ministry be made known. **I cannot keep truth to myself!** The inspiration to write came, and on responding positively to it, the burden was lifted, and peace came into my soul. That is what prompted this publication: Does Raymond Jackson believe the message? I know God wanted me to write this, and I pray the Lord in His mercy would use it to deliver someone somewhere. Nevertheless, it would stand as a witness. Pearry Green wrote on the prophet: "Acts of the prophet"; Gordon Lindsay wrote on the prophet: "A man sent from God";

Julius Stadskev wrote: "A prophet visits South Africa"; Owen Jorgensen wrote five books, and is writing the 6th book on the prophet: "Supernatural: The Life of William Branham". No one is condemning them for it, because it is in order, and is most acceptable, in honour of the prophet's ministry. I say it honestly, because I am also a fruit of his ministry. But I would ask: Why would you hate this second little book on Raymond Jackson, a little effort in defence of a true ministry for our own day and hour? **I write this strictly in defence of truth, and in defence of the ministry of truth.** I cannot help it. Somebody has got to say something in defence of truth, and in defence of the voice of truth! Somebody has got to stand in open defence of this ministry! **Why must the opposition alone be heard?** I also ask: Why are message followers writing these books and tracts on the prophet? It is to get the religious world to see the truth of his ministry, so that elected seeds out there may see and accept the truth he brought, by accepting his ministry. Period! Why would you then crucify me for doing exactly the same thing with the apostolic ministry of the bride?

You have got to realize, since there would not be another age after this one closes out shortly, there has got to be a voice standing against the opposition to Bro. Jackson's apostolic ministry, to give the people the chance of hearing the other side, so as to get the true picture, and make up their minds, what they would do with truth. The opposition rigorously scare the people away from the Contender magazine, condemning it in no uncertain

terms, because they know it is a very powerful spiritual material, that has the power of revelation of truth, that can liberate its reader from the bondage, they (the carnal preachers) in the Branham movement, have subjected the people to. And it is their voice we have always heard, sounding loud and harsh against Bro. Jackson's apostolic ministry. I have to ask, **Who gave the opposition the exclusive right to hearing?** Why must the camp of truth be completely silent? What forbids us from also sounding forth the truth? How shall the people hear the other side if we all keep quiet? I do not say this because I am smart or better than anyone else. No! But God must inspire somebody somewhere to see the need, and to fill the gap. It is strictly the grace of God, for without him, what can anyone see or do? Furthermore, doing it does not make me anything. But truth must be lifted up, and the vessel of truth must be defended! We all have our respective roles to play in our stand for truth. My only prayer is that we may be found faithful in whatever role the Lord calls us to fulfill. That is what matters. Yet, it is still the grace of God working in the ministry of the bride. Furthermore, I would ask, **why would I lay my pen down, if God is moving me to use it?** Why did God give me a pen and an understanding? I am obligated to invest it in truth, as the Lord would move me; for without him, I can do nothing. We would now go back to our discuss, on Raymond Jackson and the message of the prophet.

## WHAT IS THE MESSAGE?

It is commonly said that Raymond Jackson does not believe the message. But you cannot accuse Bro. Jackson or any one else for that matter, of not believing the message, if you do not know what the message itself is, particularly when the people so accused, have been called out of the organized systems of religion, and are standing for the light the prophet brought. How can you then accuse them of not being in the message? What then is the message? I would simply say, the message is not the one thousand odd sermons the prophet preached. The message is buried within those sermons. The sermons are so many words, and so many illustrations, used simply to project a truth (or a thought or a revelation) of the Bible, to God's people. **The message is the thought or revelation of the Bible he is seeking to present to God's people in those sermons.** In presenting it, he uses so many words and illustrations to convey this truth. **That thought or truth of the Scriptures being projected, is the message,** and not the sermon per se (i. e. in itself). I do not intend going into details on this, since I have already printed a book dealing precisely with this issue, and is for free distribution, on request. It is titled: "What is the Message of Elijah?"

The message of the prophet simply put, are the Bible thoughts or revelations or truths projected in his sermons, examples of which are: Justification by faith;

Sanctification or Christian holy living; Water baptism by immersion in water in the name of the Lord Jesus Christ, Spirit baptism (infilling) as a separate experience with its attendant gifts; Election and predestination; Eternal security of an Holy Ghost filled believer; Godhead (i. e. one God) revelation; Rapture or the translation of the saints; the Second coming of Christ; Millennial reign of Christ; White throne judgment; Eternal age; No eternal hell; No woman preacher; Seventy Weeks of time for the Jews in Daniel; Sex as the original sin; the Seven church ages; the revelation of Seals 1 - 6, etc. These constitute the prophet's message. Period! They are Bible truths. They are not his sermons, but are the truths buried inside his sermons. You can read his sermons without getting (i.e. without understanding) his message. Sure! **And you can quote him till you drop dead without possessing truth.** That is why many following his message have bound themselves and killed themselves with the very thing God sent as a means of deliverance and life. Why? They are devoid of understanding. They have no true revelation of the message of the prophet. They are playing with quotes, rather than to receive truth. And as long as a man is holding to these Bible truths, and is standing for them, he is believing the message, and he is in the message. Full stop! He does not need your quotes! And he does not have to be playing and replaying, eating and re-eating the same sermon books till he drops dead! As if God is dead! A true believer must move on with the light, once he is established in the truth of the message. I ask you: **Would you bind your**

**children promoted to class four or five, to compulsorily continue to study books they used in class one? Would they take that from you? Would they not be studying the books for their current class?** If you would not do that with temporal education, why would you do that with spiritual enlightenment of the souls of men? You would be a first class fool, if you do that. Your children in whatever grade or class, would not even take that from you, for them to be bound to something given way back in 1965, which they already studied, and fully comprehend. They need current books! **The bride feed on fresh carcass, not on old stale meat!!!** Thus Saith the Spirit of God (Matt. 24 : 28).

### **HIS STAND ON C. O. D.**

There is no issue for which Bro. Jackson is most hated and condemned in the message following, than for his stand on the C. O. D. (Conduct, Order and Doctrine), which the prophet put in place in the Branham Tabernacle, when he was still alive. For this stand, he was and is avoided like a plague, despised and denounced by the carnal message followers, worldwide. Yet, the people do not even know the truth of his stand, for if they did, they would have respected and admired that man for his solid faith, his vision, his courage, and humility. Pathetically, a lot of the men that condemn him on C. O. D., do not even know what the C. O. D. itself says. They have not even read it! Neither have they read the Contender to find out Bro. Jackson's stand. Yet they

condemn him! I have had to withstand some of the men doing such foolishness.

What in a nutshell is the C. O. D? It is an unusual means God **allowed** the prophet to use to correct an unusual (or out-of-hand) situation prevailing in Branham Tabernacle. The use of gifts of the Spirit was grossly abused, and much mis-used. Yet, the people failed to heed correction. Hence, Bro. Branham slammed the Tabernacle with the C. O. D., forbidding gifts and manifestations of the Spirit in open Church service. Gifted people were to go into a closed room, prophesy there, and write out their prophecy on a piece of paper, to be read in open Church, during service. I have read the C. O. D! And I have copies of the two volumes! If you apply it, I guarantee you, you would kill the moving of the Spirit. You would dry out and die, spiritually speaking. It is that serious. You might as well tear out of your Bible, 1 Cor. 12 & 14! And note, 1 Cor. 13 does not cancel gifts of the Spirit, but rather, it gives the right basis for the manifestation of gifts: that is, it must be done in love (i. e. with the right motive, and under divine leadership). Yet, God allowed the prophet to put the C. O. D over his local assembly, because of an adverse situation on ground. And once the situation was corrected, the C. O. D would have been removed.

It is just like Hosea the prophet: God instructed him to go and marry a **harlot**. Yet, a servant of God is required to show exemplenesship by the type of woman he marries. The law required the **high priest** (a type of Jesus Christ) to



marry strictly a virgin. Priests (a type of the bride ministry), on the other hand, were required to marry someone decent, or the widow of a dead priest (Lev. 21 : 7,10,13,14; Eze. 44 : 21 - 23). All is for exampleship. Why would God therefore ask His servant to marry a harlot? It was merely to correct an unusual spiritual situation Israel got herself in. God was going to use the marriage as an allegory (i.e. a type), to speak to Israel in her gross apostate state. Israel was the harlot Nation, yet married to Jehovah. It was an unusual means God used to speak to Israel and correct the Nation in her unusual spiritual idolatrous state! And listen to me: No servant of God can use Hosea's case as basis for marrying a harlot! Your ministry must die, for Hosea's scenario is not the general rule, binding the ministry in marital choice. Rather, you look to Leviticus. And so is the C. O. D issue. That is as clear as day. So, we do not condemn Bro. Branham.

Before I touch on Bro. Jackson's stand on the C. O. D., I want to also touch on another matter the C. O. D stipulates. The C. O. D also stipulates that the saints are not to greet one another, talk, or eat anything in "Church". If you have any measure of discernment in you at all, you must realize gross abuse was what must have forced the prophet to do this. We therefore do not condemn him for it. But you must also realize, in the first place, the physical building we gather in, is not the Church of Jesus Christ at all. The Church is made up of Holy Spirit filled body of believers of Jesus Christ. Full stop! The building we use, is merely a meeting house for the real Church. And you

cannot have more love and respect for a mere brick wall (house), than for the true Church, which is Christ's body on earth, the saints. In the second place, if we do not behave disorderly in Church service, since there is already order in the Church (1 Cor. 14 : 26), what stops us from giving a loving greeting to a temple of God (a believer), when we come together? Jesus Christ one day was holding service: I am surprised a child brought his food to service! I am surprised he was allowed! And I am much more surprised our Saviour took his lunch, blessed it, and multiplied the bread and fish, to feed the whole assembly of thousands, right there in service! They ate right in service!!! I say that to say this: You cannot afford to go into extremes. After all, we are not in a mortuary. Or are we in a heart breaking burial? I say that to jolt you. We would now return to consider Bro. Jackson's stand.

What was and is Bro. Jackson's attitude to the C. O. D? It is simply this: Whenever he goes to the Branham Tabernacle, **he would respect (i. e. submit to) the C. O. D** in place there. He saw why Bro. Branham had to do it, and respected it. But since the sad situation was not also existing in his own assembly, he would not place it over Faith Assembly, particularly when the C. O. D has no scriptural base, but was only a corrective means. But it runs contrary to the direct provisions of the Scriptures (1 Cor. 14 : 26). According to him, **whatever was and is to have Universal application over the Universal bride, must have its basis in the Scriptures.** Saints, that is absolute truth. I believe it with all my heart, and say

Amen to it as well. But he also saw why the prophet used the C. O. D as he did, and agreed with it within that context. So, what was and is his offence? Let somebody answer me! If you have any atom of scriptural sense, you cannot condemn this gallant, faithful, and humble stand for truth. I say on C. O. D, thank God for Bro. Jackson! Till today, tares are using the C. O. D to beat God's people on the head. **That is why God is no longer in their midst.** They have been laid on a shelf, a long time ago. But like stones marking the grave side, they have such a sanctimonious look. No wonder, they are as dead and as lifeless as a morgue in their assemblies! Their attitude is: If it is good for Branham Tabernacle, it is good for me. Why do they not also follow Hosea to marry harlots! But they are all looking for virgins! Blind guides!! White washed sepulchres, full of dead men's bones!!! (Matthew 23 : 27). No one with a true love for truth, and respect for the Scriptures, can condemn that man Jackson, for his stand on C. O. D. You cannot do it! You would have no basis.

## **SEVENTY WEEKS OF DANIEL**

Bro. Jackson is also much condemned for his stand on the 70th Week. But listen to me: Bro. Branham had an unusual ministry, in view of the application of **"The Fan"** of Matthew 3 : 12, strictly in his ministry. In view of this fact, the only way you can get the truth of a matter in the message, is to take the sermon the prophet preached, when he took that matter as his focal point. For instance,

if you want to know the truth of the 70th Week of Daniel, in order to determine what prophetic time Israel has left, you would need to read or listen to the message he preached specifically on the 70 Weeks of Daniel. In it, he laid it out clearly that Israel has a complete week of seven years left. That tallies with the entire Scriptures. I challenge you to take his tapes or sermon book on the 70 Weeks of Daniel. It is the truth! It stands!

However, when he was preaching on other matters, he dropped statements to the effect that Israel has only  $3^{1/2}$  years left. Such statements constitute a fan (i. e. a wind of doctrine) that is meant to blow away the chaff from the wheat. Statements like this really have no Bible base whatsoever. **But tares do not care!** It is God's separating process at the end-time. They are statements **God built** into the message, to blow off tares, who obviously have an inherent revelation resisting soul, and therefore would not endure or bear truth. God used the prophet also to feed them the food that would separate them from the true bride elects. Period! This accounts for why these characters have truck loads of quotes for their  $3^{1/2}$  years theory, and not one shred of Scripture, and would not be moved from their little toy. This is also why they condemn Bro. Jackson for teaching and insisting that Israel has a full week of seven years left, which is the 70th Week. But that is Bible! Yes Sir! He has laid it out precisely the way Bro. Branham brought it out in his sermon on the 70 Weeks of Daniel. How can you then claim he does not believe the message? I would have to

ask you: Whose message? **He knows and believes, and preaches the message, more than all of you put together!** That is why God entrusted him with the baton of revelatory leadership continuity, like he did Joshua and Elisha, who faithfully followed Moses and Elijah the Tishbite. God did not give it to any of you, nor to Korah, nor to Dathan, nor to Abiram. Truth is truth. It speaks for itself, whichever way you look at it. There is certainly no counsel against it. It would always have the last say.

### **THE GODHEAD:**

I am aware that the stand of Bro. Jackson on the Godhead has been used of God to knock off some carnal followers of his ministry. So I am not surprised at the strong opposition and rejection of his stand by the Branham movement, on this doctrine. Let us take a close look at it for some minutes.

There is no one in the message following that does not know or agree that there is only one singular God, Elohim, the creator and ruler of the whole Universe. God used the prophet to seriously and successfully hack at the **trinity doctrine** (i. e. the three Gods doctrine), that we may be planted in the true revelation of the oneness of God, seeing the so-called “holy trinity” in its true idolatrous essence. That is settled. But note, at the hour of the prophet, he was fighting a religious world that was **majorly trinitarian!** That is what was responsible for the way Bro. Branham said some things, many a times.

Moreover, he was an hill-billy kind of man, who was not educated. But he was clearly and fully revealed and anointed. But still, his language was his! Therefore, you had to know the man, to know what he meant, as Bro. Jackson often warned. But for those of us who were not privileged to know him after the flesh, we definitely need a revelation of the Scriptures, to truly understand that man, knowing also that he had a ministry for the two vines, true and false. That is also true. How we hear him therefore makes all the difference. **We can either hold to mere words and statements, or we can hold to the infallible revelation of the Scriptures, the man was raised up to defend and restore.** Let us go into the Scriptures. But first, we would see something many times laid by Bro. Branham.

The prophet often prayed to God in the name of His **“son, Jesus Christ”**. Have you wondered why, if God had no son? Next, he often remarked that he did not believe the Godhead, as the **“Jesus Only”** people. **Why? What did he mean?** These are small statements, but they are loaded and deep, being revealed! They are serious markers that would affect and challenge your stand on the Godhead, if you have any measure of discernment or understanding within you, because it hits at the root of the Godhead doctrine.

I would start by saying: God did not give us a prophet to give us another Bible; neither was he sent to nullify the plan of salvation, and the revelation of truth that goes

with it; nor was he given to make us drop one error (i. e. trinity), for another error (i. e. extreme oneness). In the first place, **John 3 : 16 - 18** is an elementary but fundamental, unchangeable, and infallible truth of salvation, that God did not give Himself: He gave us “His **only begotten** (divinely conceived and subsequently born) **Son**”, for our salvation. That is as simple as A, B, C.: On this hangs salvation. Absolutely! **God was not lying when He said He gave His Son**. No one can nullify that, or take it away: You would be speaking by the spirit of Satan. Christ (the anointed one) had to be, and is, and would always be, the Son of the Living God (Matt. 16: 16, 17; Matt 14 : 32, 33; Matt 27: 54; John. 1: 49). **Bro. Branham came to give the revelation, that THERE IS ONLY ONE GOD**. Full stop! That understanding was not meant to take away the sonship of Jesus Christ who died for our sins; for God cannot die; He cannot sleep, nor slumber (Psalm 121 : 3, 4); He does not thirst nor hunger. And He is not flesh and blood i. e. He is not a man; never has, and never will be. According to Jesus Christ, God is a S-P-I-R-I-T ( John 4 : 23, 24), whom no man hath seen at anytime (John 1 : 18). What the saints saw were His manifestations, God being that invisible eternal Spirit. And all these manifestations or projections in the Old Testament, typed His full manifestation in Jesus Christ.

This same God, **who alone created** and rules the entire Universe (Gen. 1 : 1-31; Gen. 2 : 1-3), incarnated His S-O-N at Jordan river, in order to empower him for the work of redemption. Hence the son of God declared:

“Verily, Verily, I say unto you, **The son can do nothing of himself**” (John 5 : 19, 30; John 14 : 10). He admitted that! Note that. Therefore, it was actually “God (Elohim) I-N Christ (i. e. in the person of His son), reconciling the whole world unto Himself” (2 Cor. 5 : 19). **That gives you two objects of thought**: The Father, who is the eternal Spirit, the one who anoints, and His son, the one anointed, the sole means of our redemption, the one who died on the cross, paying the price of sin: “Grace be unto you, and peace, from **God our Father, A-N-D FROM the Lord Jesus Christ**” (1 Cor. 1 : 3; 2 Cor. 1 : 2; Gal. 1 : 1, 3; Eph. 1 : 2; Philip. 1 : 2) etc. There are your two objects of thought.

And once redemption is completely over, after the White throne Judgment, the son of God would lay down all authority and power, and would submit himself to God, and serve and worship God, through all eternity. The Bible declares that! **1 Cor. 15 : 27, 28**. It needs no interpretation! We therefore say that we infallibly have only one God, not two, not three, the Father and creator of all things, and also His begotten son, a complete (perfect) man, who was **incarnated by His Father AND God**, at Jordan river, to empower him to do the work of redemption. Jesus Christ himself never failed at any time to acknowledge his Father and God: “. . . I said, I go unto the Father: for **my Father is greater than I** . . . But that the world may know that I love the Father; as the Father gave me commandment, even so do I” (John 14 : 28, 31). “Touch me not, for I am not yet ascended to **my Father**:



but go to my brethren, and say unto them, I ascend unto **my Father, and your Father; A-N-D to my God, and your God**” (John 20 : 17). It is this knowledge that made Paul open his epistles by saying: “Blessed be **God, even the Father of our Lord Jesus Christ . . .**” (2 Cor. 1 : 3). “Blessed be **the God a-n-d Father** of our Lord Jesus Christ” (Eph. 1 : 3; Col. 1 : 2, 3).

**The incarnation made the difference.** And what is the incarnation? It is simply this: Every person who receives the Spirit of God, receives it only in measure; but God gave not His Spirit to His son in measure: He gave him His Spirit without measure i. e. with all the fullness of His attributes; every quality God has and is: **John 3 : 34.** Hence it is written: “In him (in Christ) dwelleth all the fullness of the Godhead (the full attributes of God), bodily” i. e. this vessel of sinless clay was completely taken over by the Spirit of his Father (Col. 2:9). But note, the Spirit indwelling did not make him a robot: **For before his incarnation at 30 years of age, he was a complete man, with his own human spirit and will;** but he subjected his will totally to the will of his Father, dwelling in him (Matt. 26 : 39). In essence, the incarnation enabled him to bear the full attributes (i.e. full spiritual image) of his Father. It is written that he is **“the express image”** (i.e. manifested; revealed image) of the INVISIBLE God” (Heb. 1 : 1 - 3). That is why Christ, “being in the form (image) of God, thought it not robbery to be equal (in nature; in attributes; in spiritual image) with God”, his Father (Philip. 2 : 5, 6); **for the son of God**

**had to be equal with God, in the completeness of the attributes of His Father**, he being the Christ, the anointed son of God.

Yet, for all the incarnation, the Universe was not devoid (i.e. empty) of God's presence: The Almighty God, who is the **omnipresent Spirit**, still filled the whole Universe, despite also being in Christ, His Son (Matt.17 : 5; John 12 : 27 - 29). Furthermore, it is also because of the incarnation, Jesus the Christ can receive worship, and have thoughts of God (i. e. references of God) attributed to him in the Scriptures. Such worship or reference, is not directed to the man (the body of clay) born of Mary, the son of God, but to Elohim, the Mighty God, his Father, who dwells in him (Heb. 1 : 7-9; Rev. 1 : 8), the only God there is, and would ever be (Isaiah 43:10; Isaiah 44: 6, 8).

Let me re-emphasize: All references to Christ in the New Testament Scriptures, as though he were God, is not to his human flesh (self or person), but to the eternal Spirit of his Father dwelling in his person: **For the Jehovah of the Old Testament is not a man**. The Jehovah of the Old Testament is Elohim, a Spirit, the God of all creation. He (Jehovah) was I-N Jesus of the New Testament (2 Cor. 5: 19). Note: **It is not that he was t-h-e Jesus of the New Testament**, but He was **I-N Jesus of the New Testament**: One God, manifesting in and through His Son, in his redemptive office work, as our saviour, in essence (2 Cor. 5 : 19; 1 Tim. 4 : 10; Jude vs 25; Titus 1 : 2, 3; Isaiah 43 : 3, 10 - 12). As such, Christ did not have

an existence in the Old Testament era, except as he existed in the mind of God (John 1 : 18; Rev. 13 : 8), and as a promised Word (of Redeemer), to Adam's fallen race, which was later made flesh (i. e. manifested; brought into being): Gen. 3 : 15; Isaiah 53; Psalm 40 : 7; Heb. 10 : 7. Also note, all references to Christ in the Old Testament, is actually how the Spirit of God spoke on his behalf as though He were Christ, and made certain projections that all typed Christ, who was later to be born, and was brought to existence centuries later, and not that he existed in actuality in the Old Testament era (1Pet. 1: 10,11; 1Cor. 10: 1-4).

Understand therefore, in the Old Testament era, you could only see Christ by being projected in a spiritual vision to the New Testament era, when he was manifested in reality on earth (John 8 : 56). And when he was born and grew to become of age, Jehovah baptized him fully (i.e. without measure), with His Spirit (i.e. with Himself). Jesus of Nazareth then became THE CHRIST. Jehovah was now **IN** a man, who is His son. **This incarnation therefore, is what accounts for why the son could sometimes speak as son, a man, though divine, and could also speak as God, when God, His Father, the eternal Spirit, took over his lips to speak.** Please see **John 8 : 54 - 58**. True understanding makes you know who was saying what, and explains why certain statements were made by him. This revelation gives you a perfect and balanced understanding of the Godhead, and you would not need to run from, or deny any

Scripture, dealing with the Godhead, as the carnal followers of the message. They hold only to some pet passages of the Bible, which they do not even understand. I would give an example.

Isaiah 9 : 6 is a passage they love to quote in support of their twisted and warped understanding of the Godhead. They use it to erroneously prove that Jesus Christ is God Almighty. But what does it really say: “For unto us a C-H-I-L-D (not God; but a child) is born, unto us a S-O-N (not God, but a son; whose son? the son of the Almighty God) is given: (by who? by Jehovah) and the government (which government? millennial government) SHALL (future tense; it is even now still in the future) be upon his shoulder: and his N-A-M-E (it does not say he shall be God: it says **his name**) SHALL BE CALLED wonderful, counselor, the mighty God, the everlasting Father, the Prince of Peace”. Note, it does not say he shall be the mighty God and everlasting Father, but that **his name** shall be called, such and such. In other words, this child, this son, who is God's son, shall be called by the Name of his Father, for every son bears the name of his father!!! Exactly! Precisely! Maybe you do not bear your father's name! I bear my father's name: Omoboriowo! That was why Jesus himself declared; “I am come in my Father's Name . . . , and ye receive me not . . .” (John 5 : 43). There you are! That makes “Jesus” a compound name. It is not only the name of the son, it is also the redemptive name of his Father, Elohim.

Let us also see another text of the Bible. 1 Tim. 3 : 16 reveals: “And without controversy great is the mystery of godliness (not Godhead, but godliness): God (Elohim) was M-A-N-I-F-E-S-T (revealed) I-N the flesh (i. e. in the body or person of His Son, making him the Christ, the anointed one, and **not that God was made flesh**; note that), justified in the Spirit (who? the Christ, the anointed one), seen of angels, preached unto the Gentiles, (who? the Christ) believed on in the world, and received up into glory” (who? the anointed one). Even in John 1 : 14, the Bible did not say God was made flesh, for He cannot be made flesh, being the eternal Spirit; but it says, **“The Word”** (i. e. God's promised Word of a Redeemer) **was made flesh**” (i. e. materialized). Period!

Why I have gone this far is only to show that it is blasphemy to make the son of God your eternal Father. It is blasphemy to make God, the sovereign eternal Spirit, a man. It is blasphemy to say that God was buried for three days! **Yes, God can do anything; but He cannot die! God cannot be killed! He is not the lamb**; the son is! Jesus slept; but God cannot sleep or slumber! For He is not a man, and never would be! **Jesus says his Father is a Spirit!** That accounts for why the prophet often prayed to God in the name of His Son, Jesus the Christ! That is why he did not believe in one God, as the extreme oneness people! You cannot make Jesus a mere theophany, as if he was not, and is not, a real living proper person with flesh and blood! You had to deny his humanity, to make him the Almighty God Himself,

knowing that God the Father is a Spirit, and not flesh and blood. Hence Christ, after he rose from the dead, and appeared to the saints, challenged them to touch him, **“for a Spirit hath not flesh and bones, as ye see me have”** (Luke 24 : 39).

In summary of the Godhead doctrine, Bro. Branham brought the revelation of **ONE GOD**, pure and simple. Bro. Jackson on the other hand is not preaching trinity (i. e. three Gods) or two Gods (i. e. twonity). **He is standing solely and firmly for the one God revelational doctrine the prophet brought.** This balanced, perfect, scriptural stand of his, also allows for God to have His son, whom He gave as ransom for the redemption of Adam's fallen race, the man Jesus, God's sacrificial lamb, who died on Calvary. As such, he does not have to deny John 3 : 16 in order to keep the one God doctrine, knowing without a shadow of doubt, that **whoever denies that Jesus is the son of God, is an anti-Christ, and shall not have eternal life: Thus Saith the Word of God** (1 John 2 : 21-24, note vs 23; 1 John 5 : 9-13; John 3 : 36; 2 John vs 7). John laid it out plainly.

Thank God for Bro. Jackson. God used him to straighten out the bride, so that we do not sit in the seat of the extreme oneness, the Jesus only people. **The prophet stood against this extremity also.** So I ask: Why is Raymond Jackson not in the message? Who says he does not believe the prophet? I challenge you to read the

contender! It would not bite you! Do not be like the Catholic priests, who in the reformation period scared the people away from Luther's writings, simply because they know Luther's writings would open the eyes of the people, and set them free. That is exactly the case!

### **JACKSON THE EIGHTH MESSENGER?**

Bro. Jackson has been accused of making himself the 8th messenger (i. e. 8th star or 8th major messenger); and that is an outright lie. I have also been accused of making him that, though it is the farthest thing from truth. In the first place, the Scriptures do not give us an 8th star messenger. So, how can he make himself the 8th star messenger, and how can he be made the 8th star messenger? We have only seven church ages or dispensations of time within the grace age, and each age has its star (i. e. major dispensational) messenger. Therefore, we can only have seven major dispensational messengers, not eight. Period! The star messenger to this seventh age, is the Rev. 10 : 7 angel (messenger), who is also the Elijah of Mal. 4 : 5, 6b: His name is William Branham. That is settled. Therefore, there cannot be any other star (major dispensational) messenger to this age. It is a scriptural fact that cannot be contested.

However, I would ask, the fact that we have had the seventh and final star messenger within the grace age, does it take away from God lifting up another man to bear the standard of truth for His people, though he is not a

star messenger? Would the death of the major dispensational messenger to this age, preclude or nullify the need for another messenger to the dispensation? **What then is Joshua? What is Elisha? Are they not also messengers God sent to their dispensations, following the death of the major messengers of their day?** Would God allow the standard of truth to fall? Would God place the standard on a shelf, that each man may go his own way? Is there not to be continuity in the revelation of God? How would it come? Would God, particularly at this crucial hour of perfection, not have a voice that would constitute His standard? Would that make such a man the 8th star messenger? Why then did Bro. Branham proclaim that Mal. 4 : 5 & 6 produces Eph. 4:11& 12 ministry? Why did he declare categorically that the bride would have the Ephesians' ministry of apostles, prophets, evangelists, pastors and teachers before the rapture? Would the five-fold ministry be left as such without a head? **Would a priest defy Joshua, and not pay dearly?** (Josh. 1 : 5). Would God leave His people without a head at any point in time? Has God ever done that? Is He not perfect and unchangeable in all His ways? These are mere posers. But they are serious posers. Let me take you to the Scriptures, to seal this issue.

In the first age, Paul was **the apostle** to the Gentiles, the star messenger to that age. He was at the head of the five-fold ministry of that hour. John the beloved was also an apostle, but he was not the star messenger to that



age. When Paul died in 66 A. D, the five-fold ministry of the early Church was not left without headship. God ensured there was no vacuum in leadership. The mantle of leadership fell on John the beloved. **That made him a minor messenger to that age.** In 90 A. D, we saw him write his first epistle; and then his second epistle; and then his third epistle, as he held guard for truth, and for the bride of Christ of that hour, against the anti-christ spirit. (1 John 2 : 18 -26; 2 John vs 7 - 11). The spirit of Satan was trying desperately to warp the true revelation of the Godhead, denying that Jesus was flesh and blood. He even had to instruct the saints as to which preacher they were to receive. What was he doing? Holding guard for truth, and for the bride; lifting up the standard. Then in 96 A . D, he received a prophetic anointing, and he had a most fantastic experience none of the apostles had. By this experience, he gave the last book of the Bible, a prophetic book, to **the universal bride.** Yet, he was not the star messenger to that age. Nor was he the star messenger to the second age, for he passed away ever before the first age elapsed. **He was nonetheless a voice (a messenger), to the first age!** He was raised up to bear the standard, after Paul, yet he was neither the first, nor the second star messenger to the grace age! He addressed the ministry of the early Church, and the conditions in their respective local assemblies, which they were to address! You had to listen to John, no matter who you were, and no matter what your ministry was, and no matter which assembly it was! If you did not, your candle had to go! (Rev. 2 : 1, 5). That is stark truth! **You**

**had to listen to John, or your candle had to be snuffed out by God!** Listen to me, only a first class idiot will look at the Scriptures, and say there can only be one messenger to an age. I refute that! That is outright rubbish! I agree, there can only be **one major (i. e. star) messenger** to an age. But there would definitely be other (minor) messengers to that age, to bear God's voice, and be a guard; a standard. **And as one guard passes off the scene, God lifts up another guard, for headship; for leadership, by His spirit.** I would have to ask you, what do you think Bro. Jackson's white horse dream is all about? It is God lifting up a guard, a standard, within the Branham movement. Period!

**Moses brought them out, but Joshua took them in.** The same applies even today, if only you have eyes to see. Who did Joshua take in? The very people Moses brought out! Fight it as much as you wish. It is still the truth! His influence and authority was not just over a tribe of Israel, but over **the whole House of Israel**. Joshua was also a messenger to his age, and to the entire people of God of his hour, even though he was not the major messenger for that day. But God was with him, as much as He was with Moses. That is Bible! God did the same thing with John the beloved, after Paul passed off the scene. I ask you: **If Jesus Christ did this in the first age, do you deny him the right to do the same thing today in the seventh age?** Does he change? You know he does not! Bro. Jackson is not, and does not claim to be, the 8th messenger. But God raised him up to bear the

standard, after the death of the prophet to this age, as the apostle. But then, Gentiles are a foolish people. They never seem to understand the Bible, and God's expressed (manifested) ways. **But the bride understand. He is the apostle, of the five fold ministry.** Just see the rich flow of revelation of Jesus Christ coming forth from his ministry. And Paul did not call himself **an apostle.** He did not! He knew who he was; He knew his calling, and his position in the ministry; he knew his authority, and the grace of God upon his life. He called himself **"The Apostle to the Gentiles"** (Rom. 11 : 13). Yet, Barnabas and Apollos were also apostles! And none of them fought Paul over this claim, for only to Paul was committed the full revelation of Jesus Christ. He wrote three quarters of the New Testament. And they knew it! They themselves received from Paul the things they also stood for. Fight that if you will ! ( 1 Cor. 3 : 10). You would have no Bible for it! Whether Apollos, Barnabas, Timothy, Titus, or any of the other elders (ministers), they all received from Paul what they stood for, and fed God's people. I challenge you to read **Acts 20 : 17 - 38!** "Jesus Christ the same yesterday, and today, and forever" (Heb. 13 : 8).

Note: God did not raise up the five fold ministry, so that each man can go their separate ways, and do what they like, and preach what they like. **In God's economy, raising a standard, like one litted coal, is enough to lighten the rest of the ministry, revelatorily!!!** This is a hard saying, but a true Bible fact, nonetheless. **This is**

**scriptural reality** ! God does not change. The God of the first age (early Church), is the God of the seventh and final age (the end time Church). God always lifts up **one** standard, at a point in time, as a drawing cord, and as a rallying point, for **all** His people, to lead the way, and to keep truth pure, and also to ensure true unity within the body. **This is headship in reality**, in the body of Christ. Submitting to it therefore, is submitting to the headship of Jesus Christ. It takes away confusion, and distortion, and error, and perversion. It ensures perfect unity of revelation, and unity of purpose. Precisely! Please note, **the ministers following the standard, constitute the only true body of ministry, of the bride, and the saints following the standard, constitute the only true body of the believers**, that make up the bride of Jesus Christ, at this hour. Full stop!

**I have to re-emphasise, the genuine five fold ministry of the true bride, is strictly and exclusively the group of ministers, or body of ministry, following the continuity of revelation, around the world.** You would never get away from it, whether you want to consider the early church hour, the reformation period, or this end time days. This undeniably makes Raymond Jackson, the **minor messenger** to this age: the apostolic messenger. The revelation of truth of Jesus Christ he bears, is what vindicates him. Absolutely! **This ensures purity of truth; and submission to headship, guarantees unity.** Saints, ego, pride, ambition, jealousy, or racial sentiments, have nothing to do with it, if you are seeking life.

That is why I have to say, you cannot simply wake up from sleep, and expect to have unity, just like that. That is fantasy, not reality. **Unity is a revelation; a vision you must have, with a willingness, and a desire to walk in it, submitting yourself totally to headship. This is the key to pure revelation, and true unity.** You can talk about the five fold ministry as much as you want: but if you do not understand headship, you do not know what you are talking about; for I would tell you, you do not even know **the foundation of the five fold ministry.** Crack that!

I ask you, when God gave Bro. Jackson the white horse dream, and also made Bro. Branham interpret the little white horse Bro. Jackson rode, **what do you think God was doing?** God was preparing to lift up the succeeding standard bearing ministry, to the prophet's ministry. It is God, lifting up a standard. And as Bro. Branham's following, when he was alive, constituted the bride group (the camp of the wise virgin of Matthew 25), so does Bro. Jackson's following, constitute the true bride group, at this end time, within the entire Branham movement, worldwide. It is infallibly written: "**There is O-N-E (true) BODY (of ministry, and of believers) and one Spirit...**" Eph. 4 : 4. This holds. It stands as an infallible truth.

Do you know the Lord? If you do, why would you not know His ways? Think about it. There is no 8th star messenger for today, but there is definitely someone God raised up to

bear the standard of the five fold ministry. This standard bearer is the head of the bride ministry. Full stop! If you cannot see Bible, you cannot see anything.

### **STANDING FOR THE PROPHET**

Of all those following the message of the prophet, no one has lifted up the message and ministry of the prophet like Bro. Jackson. None has done his image the good he deserves like Bro. Jackson. A lot of you message preachers are just like chatter boxes, when you try to tell people God sent a prophet. You do not know how to put it in scriptural perspective, and you do more havoc than good to the image and ministry of the man you seek to lift up. Your unrevelated and uninspired efforts produce more questions than answers. No wonder, you have brought so much shame and reproach to the message, and to the name of that humble and faithful prophet of God to this age, by the idolatrous way you use his sermons, and the incredible things you project.

On the other hand, and by the grace of the Almighty God, Bro. Jackson has done much good, in fact, tremendous good, to the prophet's image. He has lifted him up before the whole world, putting him in his rightful place in the Scriptures, and in God's plan of salvation, as it pertains to this end-time. Many Contender publications have been devoted strictly to the image, ministry and message of Bro. Branham, to give the world, a balanced, pure, revelated, prophetic, scriptural view. It was Bro.

Jackson's ministry that gave me a perfect understanding of the prophet's ministry and message, as it relates to his dual statements, in view of Matt. 3 : 12 and application. It was also his ministry that delivered me from the spirit of idolatry, prevalent in the message following, by which they peddle quotes, and shut off the fountain of inspiration, as if God would send any man, to be a preacher and quoter of somebody else's sermons! As if God would send a man, without giving him what to preach! **As if God no longer inspires!** And as if God gave us a prophet, to give us another Bible! As if God gave him those sermons, to make us build a wall round it, and shut out further light, just like the Lutherans and the Methodists. Only a people motivated by the spirit of organised religion does that! But they can condemn Jackson! Yet, the name of the prophet is many times on the lips of Bro. Jackson, as he presents the man in a right scriptural order, that we may truly appreciate that man, the purpose of his ministry, and of the truth he brought, that we may have the right understanding of his message, and have the right attitude to his ministry. This is what glorifies God! And this is what edifies a revealed soul! It is not to follow the prophet and make God out of him, or baptize in his name as though he were Christ!

Why on earth would people be expecting the return of the prophet to fulfill the tent vision, as these warped so-called preachers following his message, are making people to believe? I have to say, Bro. Branham finished all God ordained for him to do, and he restored all truths

that make up the full gospel of Christ, before he passed off the scene. **There would not be a “Return ministry”, whether literally or figuratively! He would not be riding this trail again. He already did!** He would only come back at the hour of the resurrection and translation of the bride saints. And that would not be to perform any duty, other than to gather together with the rest of the bride saints in the air, to meet the Lord! Just be certain of that! I have to say: **No quote preacher has ever been sent of God! He does not use warped unrevelated souls!** He does not send men with a shabby attitude towards the Bible they are supposed to stand for; men who use the sermon books in an idolatrous way, lifting up quotes over and above the Word of God. It is obvious, like Bro. Jackson would say, these people have “brain damage”! And I do not say that to be mean or rude. We are in a fierce battle for souls Satan wants bound. I warned you already: It is to jolt somebody to reality. It is only by the grace of God we are what we are. Were it not for His grace, I would also be out there, following anything and everything. Thank God for His marvelous grace. And thank God for Bro. Jackson. **He makes the revelation of Jesus Christ so rich, and yet, so plain.** You can have all the quotes you want, I assure you, **I am feasting on fresh carcass under this ministry.** You do not have to agree. I know what we have. And I am certain of it. And I would tell you this: **The revelation that would perfect the bride for the rapture, is strictly with those of us following the continuity of light.** Period! God has seriously moved on beyond 1965 revelation! Do you



know what year this is? Year 2003! **And the fact that you are not following the continuity of light, shows the devil has cheated you out of a true understanding of the prophet's ministry and message!** His restoring message was meant to put you into the Ephesians' apostolic ministry's message! The fact that you cannot see this apostolic ministry, lets me know you did not hear right! No! You did not hear the prophet! **You only heard his words!** And you are only quoting his words! You have no revelation! You are like the Jews who killed Jesus Christ on the statement he made, yet, it is pathetically only because they did not truly understand his words! (John 2 : 19 & Matt. 26 : 61). **Wake up, and let the light shine on you!** For why will ye perish? If you do not follow the continuity of revelation, you would be here to face the anti-Christ, a few days down the road. And note, you may have already been marked, spiritually, should the grace age close out, with you still outside the continuity of revelation.

For years unend, out of spiritual wickedness, you have persistently crucified the apostolic voice of truth God sent at this hour, yet, when the critics and the enemies of truth wrote publications, denouncing the name of the prophet, calling him a false prophet, and a man peddling teachings that are from the pit of hell, none of you rose up in Bro. Branham's defence! None of you wrote to contest the erroneous and defamatory statements being propagated to damage the prophet's image and influence around the world. Yet, you have used the

prophet's name and message to make a name for yourselves in your little corner, and build your little empire! It was this same man you hate so much that rose up in defence of the prophet. He wrote a rebuttal and sent it to those people, and published it in the Contender magazine as well. **No one has lifted up the end-time Elijah's ministry, in its true scriptural revelatory purview (or scope), like Bro. Jackson!** He has lifted him up through the Contender, in a scripturally dignifying and befitting way, that even the religious world cannot contest it! Merely writing an account of the miraculous events and happenings of his life and ministry, however fantastic, does not anchor a soul in truth, nor does it bring a true revelation to the soul of a hungry seeking person, to give a true basis of acceptance of the prophet's ministry. The supernatural display in his ministry is now history, because he is no more alive to do those things! **You would have to lift up that man in a revelatory way,** placing his life and ministry in the Scriptures, showing his position in the overall plan of salvation, and the revelatory power or effect (impact) of his ministry, so as to give the world an understanding of the necessity for his ministry in the light of truth, at the end time. That, Bro. Jackson does excellently! That is why I can write of it! That is why I say, it takes more than just a mere account of the miraculous, to do justice to the image, ministry, and message of the prophet, although that is good in itself, and cannot be condemned. The supernatural display of God's power in his life is fantastic, and wonderful, but is history, nonetheless. It would not plant anybody's feet

upon the solid, infallible, immutable rock of divine revelation. That is the point!

### **CAUTION TO THE WISE**

I am aware many preachers in the message world with a lying spirit on them, have twisted the dreams of Bro. Jackson relating to his ministry, in order to mar his image and ministry before the Saints. I would therefore implore you to please take a close look, and lay whatever you may have heard about this man completely aside. And to let you see the wickedness of these mis-guided and deceived preachers, I would close this write up with the dreams of Bro. Jackson, as he recounts them himself, on Faith Assembly website.

### **DREAMS OF BRO. JACKSON**

“The first dream that I will tell is the one concerning **Bro. Branham**, and the rock of revelation. Many of you have heard it already, but for the sake of the message, I am going to tell it, just as Paul gave testimony of his vision, and the events that took place on the road to Damascus.

### **THE ROCK OF REVELATION - DREAM**

In February of 1961, after the church ages were preached in December of 1960, I saw myself in this dream walking over rolling countryside. I knew that I was going to a certain point, where, when I arrived, I would

find the place very congested, with many people that had gathered there from every direction. This was all in my mind as I was walking. Then after a period of time I began to notice that from every angle, I could see people approaching, coming from the north, south, east, and west. I could see myself still walking, constantly moving closer to a certain place where I knew that we would all gather. Finally, I saw myself as I came up over this last little knoll, in a rolling countryside, and looking down through a long valley in front of me, I saw a little figure standing by a rock, protruding out of the ground. As I saw the little figure standing there, I immediately knew who the man was. By this time the whole landscape was covered with a great throng of people, converging into a great circle, around that little man, there in the valley. As we all began to get closer, the circle became very congested. People were rubbing elbows with each other, but kept on crowding, moving in closer until we were within just a few feet of the man. Then, I hear myself, in the dream, yell out, really loud, saying, LISTEN TO WHAT HE SAYS, FOR HE WILL NOT ALWAYS BE HERE! (Now he never told this, that night, when he referred to the dream, in the message, Sirs, is This the Time.) I kept on walking until the whole circle was really pressed in tight around him. Then, I spoke the second time, and said, LISTEN TO WHAT HE SAYS, FOR HE WILL NOT ALWAYS BE WITH US. (Now you will notice that the two statements are different.) The first, was, HE WILL NOT ALWAYS BE HERE, and the second was, HE WILL NOT ALWAYS BE WITH US.

Now remember, brothers and sisters: I had that dream in February 1961, but I carried it in my bosom until October 1962. In the dream, as we all stood there, I noticed, laying on top of that big rock, a large pinch bar, like they use in rock quarries. I knew that the little man standing there was the only one who knew how to use it. I noticed in the top layer of that rock, was a little hair line crevice, which let me know that there was a crack in the structure of that layer of the rock. And I noticed, in that top layer, large, engraved, words which read, THE ROCK OF REVEALED TRUTH, beautiful letters! Then, as everyone had stopped, and was standing there, he took that bar and drew back, and jabbed it into that little crevice, and lifted that whole shelf of rock. With that, he began to work it, till he slid the whole top layer of that rock all the way off, exposing fresh rock, that had never been exposed to sunlight nor weather. After he did that, he laid that pinch bar on the shelf of that rock, then he turned to look at the people, and said STAND BY THIS. Then he began to slowly move out of the circle, as the people crowded in to look. Something inside of me said WATCH HIM. Therefore, I just sort of turned side ways, so that out of the corner of my eye, I just watch his little profile, while noticing that he had began walking westward. As he continued walking westward, I could see him going over little summits, and then down in the valleys, up and down, until I began to notice that each time he came up, his silhouette was getting smaller, and smaller. Then I noticed that the sun was going down in the west, casting

its evening shadows back across the earth. As I stood there watching his little silhouette go over the horizon, there was a feeling came into me; I will never see him again. Then as I turned back to look at the rock for just a moment. I could see that everyone was very busy, looking at that fresh rock, but then they began lifting their heads from looking at the rock, and realizing that Bro. Branham was no longer there, they began to say, WHERE DID BRO. BRANHAM GO? WHERE IS BRO. BRANHAM? WHERE IS BRO. BRANHAM!? Becoming frantic as they asked the question. Suddenly, there was mass confusion, as they all began running in the many directions, and screaming, yelling, and crying. All you could hear, was OH, BRO BRANHAM! WHERE IS BRO. BRANHAM! OH, BRO. BRANHAM! On, and on they went, running in every direction, calling his name in this frantic way. Even as I came out of the dream, I could still hear them yelling, Bro. Branham! It was just like an echo, as I heard it over and over still. With all of that, it left only a few of us standing by the rock, and standing there together, looking toward the west, we had a great feeling of sadness, as we realized that he was gone, never to return anymore. Yet I could see us still standing by that rock.

#### **DREAM RELATED TO BRO. BRANHAM**

I never told that dream until October 1962. Bro. Branham came to our church one prayer meeting night, when we

were still over here in Clarksville at the old building. After he had finished preaching and the service was dismissed, people began to gather around him to talk and ask questions. I wanted to tell him this dream, but I did not know how to do it without being rude. Just then, someone pulled up in front of the church with someone sick in the car, and asked Bro. Branham to come out and pray for the person. He turned to me, and said, Bro. Jackson, let us go out there and pray. When we were finished praying, and the car had pulled away, I was standing there with Bro. Branham and Billy Paul. I said, Bro. Branham, I have a dream that I would like to tell you. He responded by saying, let us go sit in the car. With Billy Paul as a witness, I sat right there in his station wagon and related that dream to him. When I finished, he said., Bro. Jackson; no one else knows this yet, but that is about to happen. We are planning to move west. That would mean he would no longer be here in this area. After that he said, Bro. Jackson; when this all comes to pass, STICK WITH THE WORD, (as he laid his Bible over on the dash), for they will go after everything, teaching everything.

Then in December 1962 he made reference to that dream in his message Sirs, is This the Time, just a few nights before they left, to move to Tucson, Arizona in the beginning of 1963. Then in March, of 1963, he came back and preached the seals, you know how long he lived after that. Now we no longer have him with us. Do you see why the dream had the two different statements

in it? HE WILL NOT ALWAYS BE HERE, pertained to his moving away from this area, but HE WILL NOT ALWAYS BE WITH US, PERTAIN TO HIS DEATH. We can see that most of the element of people that followed his ministry has gone and done just exactly as he said they would do. They have taught everything. Then they will say, now, Bro. Jackson, I think we ought to try and understand each other, and love one another, and let each man teach the message as he sees it. Brother! That might be the way you would interpret the message, but God will never accept it like that. God did not send that man to produce a church, and a ministry like that. He sent him to bring us a message, so that we could see and hear by the Holy Ghost a message of restored truth to God's word.

I will never forget, as he came back here and preached those seals, referring to this dream, and how it was being fulfilled even then, how conscious I was of the part of the dream that said, He will not always be with us. Now I am thoroughly convinced that the rock in that dream was the TRUE REVELATED WORD OF GOD, even though many of the people have gone after the man, rather than the word of God that the man brought to us. Nevertheless, I am grateful to God that he gave me the privilege and opportunity to sit under that man's ministry. Furthermore, I want you who would read this message to know that I loyally stand behind this man's character, God's purpose in his life, his testimony, and the true Christian example that he set before us. I stand firmly



upon the revelation that he brought, to place us back in the word of God, so that we might have our feet planted on that sure foundation, which is Jesus Christ, the true and living word. All of these things have worked together, to make me even more determined and firm, in standing for the word of God. My critics will come and go, but the word of God will stand the test through it all.

### **PRELUDE TO HORSE DREAM**

The next dream that I will tell, is one that many of you know about also, but I want it in this message, for I give it in defense of why I feel that God has enabled us to teach some things that we have taught. It is the horse dream that I had in December 1964. On this particular night, I was awakened by a telephone call. It was sister Wright calling. She said Bro. Junie, (that is what they always called me), little Edith has just passed away, and she had requested that you preach her funeral. Brothers and sisters; as I went back to bed, I said to my wife, Honey, this fulfills a dream that I had exactly seven years ago to the month.

In December 1957, my wife and I took our little children and went to Cuba. While we were on that trip, I saw myself in a dream one night, looking and seeing Bro. Branham standing with Sister Wright on one side of him, and Sister Hattie Wright on the other side, and Bro. Branham was praying for little Edith. He was lifting her up to God in prayer, and in the dream, I was watching this

scene. As I continued to watch, I could see that Bro. Branham was praying with such a great burden upon his soul as he lifted her up to God. He was asking God to be gracious to this crippled girl and heal her. Sister Wright, and Sister Hattie, were the two women of the house that had taken care of little Edith, and ministered to her needs through the years. Here they stood, one on each side of Bro. Branham, with me watching, but then the scene changed. The next thing that I saw was a scene of me walking into a funeral parlor. I saw a casket sitting in one corner, and there was no one except me, in there. I saw myself walk over to the casket; the lid was closed, but there was a little card laying on the lid of the casket, which read, funeral services will be conducted at such and such a place, on such and such a date, by Rev. Raymond Jackson. Having had that dream in December 1957, seven years before it came to pass, naturally, Bro. Branham still lived in this area at that time. I came back from Cuba, and all through the following years, I thought, that just cannot be, for Bro. Branham's life has been very closely associated with the George Wright family all through the years. If anything should happen to that crippled girl, he would fly around the world to come to her. But, do you know, brothers and sisters, the Lord did not take Sister Edith while Bro. Branham still lived in this area. He waited until he had moved to Arizona, and was in a meeting so that he was unable to come here for the funeral. Then Sister Edith became very ill, and she died. That very day, as I went to the Swarens Funeral Home at Ramsey and walked in that place, it was just exactly like I

had seen it in the dream; while in Cuba, seven years to the month, before it happened; not one detail different.

### **THE HORSE DREAM**

When I went back to bed that night, after receiving the call, I briefly discussed the dream with my wife, and then I fell asleep. That is when I had the HORSE DREAM. I saw myself, and my wife in the car, traveling down the highway. I was going somewhere to a meeting that I had never been before. Just then I saw a speck in the sky. My wife was driving, and I was sitting on the right side, relaxing. I kept watching that speck as it seemed to be moving toward me. As it got closer, I saw that it was a man on a horse. Can you imagine what you would feel like, if you saw a man riding a horse in the sky? You would probably feel like I did. You would wonder if you were really seeing what it looked like you were seeing. I thought, I must be crazy, so I turned my head. Then, after a little while, I thought, I will take another look. When I did, I saw that the horse was coming very fast, right toward us. I knew that it was coming right to a place where it would intersect us. I thought, I surely must be seeing things, then I said to my wife, Honey, pull off the road and stop. I want to watch this. There is a man on a horse in the sky. I wouldn't even look again until she got the car off the road and stopped. That was my human reaction to such a thing. Then when she had pulled the car off and brought it to a stop, I turned to look again, and the horse was already on the ground, just a few feet in front of the car, a

little further off of the road. I immediately recognized the rider. He was dressed like a government range rider. I have seen them in the west. The rider was none other than Bro. Branham. This magnificent white horse was standing at attention, much like a Calvary horse would. The rider just turned a half turn in the saddle and pointed his finger toward me, and said, YOU, GET READY, THERE IS A JOB FOR YOU TO DO, and again he raised his hand and pointed to me, and said, PREPARE YOURSELF FOR THE WORK WHEREIN YOU HAVE BEEN CALLED TO FULFILL, the third time he raised his hand and pointed to me, he said, IF YOU WILL BELIEVE THESE WORDS, A POWERFUL HORSE WILL BE GIVEN TO YOU TO CARRY YOU IN THE CALLING WHEREUNTO YOU HAVE BEEN CALLED. With that he touched the reins and that horse turned and took to the sky. I sat there in the car and watched as he rode that horse right into the sun. After he was completely out of sight, I looked back and right in the same spot, stood another horse exactly like the first one, but it was smaller. BROTHER! IT WAS SMALLER. Therefore, I know that there is no way that Raymond Jackson can be bigger. When my critics say, he is just trying to outrun the prophet, you are wrong! My horse was smaller, BUT, BROTHER! I AM GOING TO RIDE THAT HORSE. He was a little smaller, but I could tell that he was of the same breed as the one that Bro. Branham was on, and I knew that it had come from the same place, and had been trained, the same as the other one. I noticed that he was already saddled, and bridled, so I said to my wife, Honey,

I am going to try him out. At that, I went over to where the horse was standing at attention. I stepped up into the saddle, and immediately noticed that the stirrups were already adjusted for me! I just touched the reins and that little animal made a turn and headed to the sky. As I sat there in the saddle, I looked upon the head of that little animal, which was running with such ease, and said to myself, This animal runs with such ease, there seems to be no labor to his body. As I said these words, I realized that we were lifting higher, and seemed to be getting faster, and the thought came to me, There is no end to where this horse will take me if I but let him go, but he will do whatsoever I ask him. With that thought still fresh in my mind, I said to myself, But I am only trying him out, I must go back, I barely touched the reins to give the direction to the little animal, and he turned in the sky and brought me right back to the same spot where he started from. As I dismounted and got back in the car, the door slammed and I awoke from the dream. The dream was quite an unusual one. You just do not see men riding horses in the sky. For a long time, I treated it as nothing. Time marched on until July of 1965 when I received a call from a place in North Carolina, asking me to come for a meeting, a place I had never been before. When I received the call, I immediately thought of the horse dream, and wondered if this could have anything to do with that? Could this be the beginning of the fulfillment of that dream? After praying about it, I later called the party, and said, the Lord willing, I will be there.

## **DREAM TOLD TO BRO. BRANHAM**

In the light of these developments, I felt that I wanted to talk to Bro. Branham about the dream, mainly because it was such an unusual one, and because it involved him. I phoned to ask permission for an interview with him, and arrangements were made for me to have the interview, on Sunday morning, August 1, 1965. On that certain Sunday morning, with my wife present, I told Bro. Branham the dream. When I had finished telling it to him, he looked at me and said these words, Bro. Jackson, something is about to happen, and when it does, you will have a work to do. I do not know what it is, he said, but this I do know, **THE HORSE IS THE POWER OF THE WORD**. Then he picked up his bible, and pointed to it, saying to me, **"STICK WITH THE WORD"**. I said, "Bro. Branham, I will do my utmost to do that". Then he repeated himself, saying again, "Bro. Jackson, something is about to happen, I do not know what it is, but when it does, you will have a work to do, Bro. Jackson, **STICK WITH THE WORD! I KNOW WHAT THAT HORSE IS, HE SAID, IT IS THE POWER OF THE WORD**. After hearing him say that, I left the room, that morning, feeling confident in my heart, that when all of this began to take place, **THE HORSE WOULD BE THE POWER OF THE WORD**". I knew that the word, power, did not mean explosive, or forceful, it meant authority. In this case, it meant, the authority to handle the word of God. There was still a big question in my mind, as I left there that day. He had told me what the horse was, but he

did not tell me what my job would be. You know, brothers and sisters; I prayed and sought the Lord about that in the days that followed, for I knew that if I had a job to do, that encompassed the authority of the word, it would have to be a job that would line up with the scripture. It would have to fit within the age of grace that we are living in. Therefore, I began to search the scriptures, thinking to myself, to have any authority over the word, it would have to be something to do with the five fold ministry. I firmly believed, and had been preaching in my own ministry, that the true church of the living God, (the bride of the Lord Jesus Christ), would have to have, somewhere in her midst, that five fold ministries of apostles, prophets, evangelists, pastors and teachers, before she could ever be restored back to the image of the church that we read about in the book of Acts.

Now, I would like to say, to all of you who will read this article, I knew that there could never be a five fold ministry on the scene, until after something had happened to get the church in shape for such a ministry. Something would have to happen, that would restore back to the true church, the true word, that the early church was founded on. That would present an opportunity, and a platform, by which such a ministry could pick it up and have something to stand for, right on out to the very end. Over the weeks and months that followed, as I continued to seek the Lord about this, I received many invitations to come to various places for meetings. I accepted many of them as the Lord led me to

do so, for my decision, in the face of much criticism, was to press on in the ministry that I had been called to.

### **BEGINNING OF FULFILLMENT**

The next morning, after telling Bro. Branham the dream, I left home, traveling East, for that meeting. I recalled, as I drove along, that in the dream, when I was trying out the horse, he too, had gone East. As I traveled East, I knew that God was beginning to set that dream in fulfillment.

It seemed that from that time on out through the rest of the year, the followers of Bro. Branham began to be plagued with every kind of wild statement that the devil was capable of putting in the minds of people. They began to say that Jesus was off of the mercy seat, and that there was nothing else to be done, that there was no need to preach anymore, and many of them accused me of running in circles because of my continuing to accept preaching engagements. Some of them were heard to say that I was running, out of the will of God, just trying to make a name for myself. This forced me to have to make a decision, would I listen to people, or would I listen to God. The choice was an easy one, for I had determined, a long time before that, to follow God wherever He might lead me. It was the results of that decision that were hard for me, for it brought about many broken fellowships, and the loss of many close friends, but as the apostle Paul said, so long ago, so say I, "None of these things move



me, for to be faithful to God is first and foremost in my life". I would like to say that I have no feelings of animosity toward the people. There is no malice in my heart because of anything that might have been said or done against me. I leave all of that strictly in the hand of God. Furthermore, I would say that I am thankful to God for the way that he has led me, for I can look back now, and see that my ministry has produced fruit for God's kingdom. I am able to see certain people standing for the truth and endeavoring to line up with the word of God.

As time passed, and my opposition became greater, because of the stand that I had taken, I became very discouraged. These things bore heavy upon my mind, so that, by the fall of 1966 I had made up my mind to do something that would, once and for all, prove my stand for God, and give the people a chance to judge for themselves, why I stood as I did. I preached a message in Faith Assembly, which I titled, MY DEFENSE. We made copies of the message and sent them to every strategic point that we knew of, where the message of Bro. Branham was represented. I sent these tapes out, because it was my testimony as to why I had done and preached the things that I had, up until that hour. I received very few remarks from the message. Not even enough to know what the feelings of the people, as a whole, were. Therefore, I left it strictly in the hands of God, to work it out as He saw fit.

Vowing myself to God, I determined, once again, that

whatever the cost, I would pursue my present course of standing for the word of God, rather than man's ideas about the word, and the message, even if it cost me my friends, and everything in life. I said to God, in prayer, LORD, I AM NOT AFTER A NAME, NOT FAME, I AM ONLY INTERESTED IN ONE THING, FINDING THE WILL OF GOD FOR MY LIFE AND MINISTRY, AND PERFORMING THAT WITH ALL OF MY HEART. I knew in my heart, and was still confident, as I remembered the words of that prophet, (though he never told me what the work was to be), that there was a work for me to do. At the same time, I knew that it would have to have a scriptural foundation. Two weeks had gone since I had sent out the message, MY DEFENSE, then one night I had another dream.

### **APOSTLE DREAM**

In this dream I saw myself going to the mailbox to get the mail. Returning to the house, I noticed in the mail a large envelope, something similar to one in which official documents are mailed. Coming into the house I was very excited wondering what was in the envelope. Tearing the front open I pulled the contents out and I could see that it was a minister's license and the thought came to me, why am I getting a minister's license? I have only held a minister's license once in my entire life and that was with the Methodist church, yet here I am being presented, a minister's license. WHO ARE THEY FROM? ( It was all so real in the dream.) As I looked at the minister's license,

I could see they were drawn up different than that which would be drawn up by some denomination, and furthermore I realized this, many people once they read this, will never believe what I am saying, simply because they have never been led in this manner, therefore there would be no basis for them to recognize it. Nevertheless, as I feel these dreams are true I tell them as my testimony in how God has led and directed me. I never ask God to do these things. As I looked upon the minister's license I notice there was a blocked area and immediately my eyes fell upon a word printed in the very top of the license, (which was like a certificate). As I looked upon the word, I could see that it had been printed by Bro. Branham's own hand, actually he had burned it in there with an engraving object, much like men engrave saddles with. At the top of the certificate or minister's license was the word APOSTLE written in large bold letters. Underneath that in the area of writing where you read on any normal minister's license, it read, Raymond M. Jackson being called of God is hereby ordained to preach the gospel according to, and in there in all that writing was written out, with an ink pen, in his own personal handwriting, with those different scriptures to back up my purpose in preaching the gospel of the Lord Jesus Christ. At the bottom of the license certificate where normally the president of the association or organization or the bishop or elder of a particular denomination would sign his name, the signature read, WILLIAM MARRION BRANHAM. Furthermore, I noticed up in the right-hand corner, where the date is placed to

show when the license came in force, the date was August 1, 1965. That, brothers and sisters, was actually the day I related the dream to him about the horse! In his office that day he had told me what the horse signified, but not the work I was yet to do. Now here a little over a year later it all comes back in another dream, and there are the date and his signature, then this dream would show, scripturally, the work I was to do.

Awakening from the dream my heart was made to rejoice over this one thing, now I knew scripturally where I stood, what my calling was to fulfill, and I knew if I would remain loyal to God, and not listen to man, it is true, I would receive much ridicule, much opposition, and many, no doubt, would seek to destroy my influence, as they would attempt to mar the image of my person; yet I knew if I would remain faithful to God, He would see to it that this ministry to which He had called me would serve his purpose. I believe it to be a biblical ministry, and furthermore, I believe it is truly, spiritually, in line with the written Word of God. I realized if it is scripture, then as a minister of God I had a right to study the message which was brought to the age. I have that right from God to explain to people why there is so much confusion and contradiction among the people at large, over what this Prophet, Church Age Messenger taught to this age. At the same time I have no right to make myself above and beyond anything of any other minister. Yet I know somewhere, God is going to have someone who will have enough of God in his life, enough boldness, enough

determination to stand for the true entire Word of God. No, he will not stand in defense of men's flesh, but he will stand in defense of the resurrected Christ and the true revealed Word of God!

You may ask, how will we recognize an apostle in our day? I will just say, be true to God and he will reveal his end time ministry to you. As for signs and wonders, this all lays in the plan of God. It is his business to do whatever He wants to. Remember this, an APOSTLE'S ministry cannot be determined by signs. First of all you had a number of apostles in the scripture who never mentioned one word about a miracle or sign they performed. You would never be able to take the Bible, especially the book of Acts and prove, because of many signs and miracles, that a man was an apostle. On the contrary, signs and miracles were even in the lives of the deacons, Acts chapters 7 and 8. Therefore signs are not the basis to say a man is an apostle. An apostle holds a line on the revelation of the Word, protecting it against error, therefore when you hear some man say he is an apostle simply because he has great faith or because of signs which Mark 16:17 says follow the believer, if you will examine his ministry closely you will probably find that is all he majors in. Certainly there is nothing wrong with great faith in God, although that isn't the qualification for the office of an apostle. Until that man has a revelation on the Word of God and the authority by God to absolutely apply it to the situation at large (through that revelation), then he will have to fill some other office; it

Isn't that of an apostle. I repeat, no one fills the office of an apostle unless he absolutely has an authority from God to handle that Word. You recall the dream concerning the horse which I told Bro. Branham and he interpreted the horse as being the POWER OF THE WORD. THE POWER OF THE WORD IS THE AUTHORITY TO USE IT.

Brothers and sisters: I have not told these dreams to exalt my flesh, for I know how vain a thing like that would be. I have told them, so that, all who read this article, may have an equal opportunity, to judge for themselves, whether they believe that God has led my life, and my ministry, over these past years, or not. As I said before, the apostle Paul presented his testimony in defense of his actions, therefore, I believe it is proper for me to do likewise. I cannot help what my critics may say, I must do what God has laid on my heart to do, and preach and teach, what he has showed me in these years since Bro. Branham passed away. I feel that I must tell this next dream right here, for it will help you to understand why I preached these particular messages, when I did.

In March, after Bro. Branham had passed away in December, I saw myself in a dream where Bro. Branham came walking up to me, out in a field where I was walking. As he approached me, he said, Bro. Jackson: I want you to go speak for me. I said no, and he said, Why? At that, I said, They will not believe me. Now, in this dream, he never did say that they would believe me, he just said,

again, Bro. Jackson: I want you to go speak for me, and again, I said, No, I will not. He came right back with, Why? I said, They will not listen to me. Then he spoke again, this time, his voice was very firm. He said, BRO. JACKSON: I WANT YOU TO GO SPEAK FOR ME. When he spoke in such a firm voice, then I saw myself take a pen and a little pad out of my pocket. Upon this pad, I wrote seven things. As I looked back upon the dream, I knew that it was **seven titles**, to seven certain types of messages. I wrote them on there, and handed it to him, and said, If I can speak on that, then, I will go, but, if not, then I will not speak. He took the paper, looked at it, then read it, and said, PERFECT. At that time, a smile came across his face, and he turned, and walked away. I started to follow, and that is when I awoke.

As I thought on that dream, I said, "If there is anything to that dream, then it will have to be something out of this book", (the Bible). Brothers and sisters: The first thing that I had on that list, was, the Prehistoric World, and that was because of the statement that he made about all of the seed laying there from another creation. With that, I said, if there was a prehistoric world, then we have got to be able to find the traces of it, right here in this book. Therefore, when you read the article in one of the first Contenders, titled, THE TESTING AND FALL OF SATAN, that is what it is all about.

The next thing on the paper was, THE SEED OF THE SERPENT. Bro. Branham, had taught that, but I had said,

I will never preach on that until I know what the tree of life is, or was, for, if the tree of knowledge was pleasure, then the tree of life would have to be kindred in some respect. Later, when I was in North Carolina, one night, after I had been asked to speak on this subject, and I had said, I probably will, but thinking about what I had said to the Lord, about not preaching it until I knew what the tree of life was, (realizing, that none of the statements that were going around, on the subject, made any sense, nor offered any explanation), the Lord gave me a dream. In that dream, he showed me where the secret of it all laid. It was in the curse that God had placed on the woman. That curse being, And I will multiply thy conceptions. The word, conceptions, means, I will greatly multiply your periods. Now that is as plain as I can say it, brothers and sisters, and still keep it in proper language. I pray that you will understand. You will have to agree, that no woman would ever have a child, if she did not have a period. I do not believe that there is anyone who will challenge that, for that is what the period is all about. Right!? I was asked to preach on this subject in Norway, this time, and, you know, when you are among foreign people, you are a little reserved about speaking on certain subjects such as this one, because of their different social customs. Naturally, you do not know what their mental attitude is, about subjects of this nature, so I had been very reserved. Nevertheless, so many of the brethren came to me, asking me to deal with this subject of the serpent seed, that I felt like it was the will of God for me to do so. I went at it the best that I knew how, and



when I was finished, every person that I talked with, said, that there was not one thing that they could not agree with or accept fully. There had been so much confusion, and so many questions about this subject, that it was necessary for it to be settled.

When God said, I will greatly multiply thy conceptions, He meant, that, the period that she originally would have had only once, for the purpose of fulfilling, we will say, a divine act between her and her husband, for the purpose of bringing another offspring of God into the world, would now be greatly multiplied, and that, with pain and suffering, because she had disobeyed God, and used the act for pleasure. I had better get back to my subject, that of the dream.

In that dream, as I saw the finger of God dealing in my mind, I saw myself out of my body, watching the finger of God write this, and, you know, as I watched the finger of God do this, I said to myself, in the dream, when He is finished, I will know something. That was exactly the way it turned out. The very minute that finger was finished, I was lying there in my bed wide awake, and the scripture of the curse on the woman was on my mind. I will have to say this, everywhere that I have taught this, it has been understood and accepted, or maybe I should say it like this, there has not been one person that has challenged it.

Now I am sure that, at least, some of you are wondering what the other five subjects were, that I had written on

that pad. I will tell you the subjects, but not necessarily in the order that they were written there. The message on the first resurrection was one, the one on the Millennium, was another, then there was the controversial message on the seventy weeks of Daniel. This one still has many of my critics up in the air, but they will not challenge it with the scriptures. All they have are statements from the messages of Bro. Branham, that they have taken out of context. The woman of Revelation, chapter twelve, is another one, and the 144,000, that are sealed by the two prophets during the first half of Daniel's week, is number seven. We have printed these messages, and they will be sent free to all who request them. For more information or to order free copies of the Contender, please write:"

**FAITHASSEMBLY CHURCH**  
1715, Old Potters Lane,  
Jeffersonville, IN 47129

### **A TESTIMONY**

I am going to share this testimony, in a way I feel should make meaning, to anyone following the message of Bro. Branham. The testimony is not given to lift up my wretched flesh, but to testify of what God is doing, in vindication of the truth we received from Raymond Jackson, a very humble and dedicated man, who has laboured so selflessly and relentlessly, over the bride and her ministry, all these decades. The testimony

concerns a silent, but a very powerful vindication of the truth we received from him. I must say, it is not a common phenomenon. It is most unusual. And you cannot take away a people's testimony, of the realities of their experiences with God. But it must also be noted, God's purpose is much more important and serious, than glorifying anybody's ego. It is the truth of Jesus Christ God is vindicating, and not to lift up my flesh. We are expected to have clear thinking, as children of God.

As we all know, the angel of the Lord followed Bro. Branham's ministry, throughout his life. God even allowed the angel to be seen by people at various points in time. But only on isolated (rare) occasions, did God allow the angel to be caught on camera (i. e. photographed), as living proof, that God was with that man, William Branham. This produced the three photo shots in Switzerland, and the photo with the halo above the prophet's head. What was, and is God's objective? It is essentially to give credence to truth. It is a living, powerful, unusual vindication, of the prophet's ministry, in order to get the people to believe his message. This is the whole essence of supernatural vindication. It is to confirm truth, that the people might believe. Full stop!

Bro. Branham gave the angelic manifestation, various titles, such as, the pillar of fire; the ball of light; the star that led the three wise men, to where baby Jesus laid; the blinding light that struck Paul, on the way to Damascus; the pillar of light, etc. All these terms refer to

the angel of the Lord, in his supernatural projection. I would now give my testimony.

As I was taking a series of teachings, with the aid of a diagram I drew up, on a number of scriptural revelations God gave us at this end time, constituting in every essence, a breakdown of the revelatory unveiling of Matthew 24 & 25, which we recently received from Bro. Jackson, when he preached a series of messages titled: "The Last 100 Years Plus", God did something amazing, to give supernatural vindication to the message, which is the truth we received from that precious vessel in Faith Assembly, Raymond Jackson. What is the vindication? It now follows.

During the 17th – 20th December, 2002 Convention at Bible Faith Tabernacle, Shomolu, Lagos – Nigeria, one of the visiting sisters at the Convention, Sis. Adeniran from Ipokia, Ogun State, saw the angel of the Lord come in during the morning teaching service. The occasion was the first and only time the Sister would visit Bible Faith Tabernacle. According to her testimony, a ball of fire appeared on the white teaching board when I was teaching. The ball of light appeared on the left hand side of the board, and moved to the middle of the board, positioning itself where the 2000 years (of Hosea 6:2) mark was written on the diagram I was using to illustrate my message. The sight seemed too incredible for her to believe it was real. To make sure she was seeing reality, she rubbed her eyes, and when she opened them again,

she still saw the supernatural at the same spot for almost five minutes, before he moved away, and vanished from the right hand side of the platform. This testimony was later shared with the whole Church.

During the Convention, the Church did not make provision for photos to be taken. But Bro. Bola Omooba personally felt like taking photo shots of the Convention, simply to capture on camera the event of the first Convention of Bible Faith Tabernacle. To our utter amazement, when the film was developed much later, exactly four months later, it had amongst it, four clear photo shots bearing the supernatural, vindicating the testimony of the angel of the Lord the Sister saw, and exactly in the sequential way she saw the angel move, when he appeared from the left hand side of the board, and disappeared from the right hand side of the platform.

Yet, the brother taking the photo shots, did not see anything, and he did not even know his camera caught the angel of the Lord. But so it was in Bro. Branham's ministry, when the photograph having the halo, was taken. What does this kind of manifestation imply? It shows you have no excuse for rejecting the apostolic voice of Raymond Jackson, sounding loud and clear from Jeffersonville. And as the religious world is without excuse, for rejecting the prophet's message, so are you followers of the message without excuse, for rejecting the apostle's message. God has given the same living vindication He gave to Bro. Branham's message, to Bro.

Jackson's message. God remains the same. But would you follow? Please note, I have not included the supernatural photos in this book, as I have included it in my last book titled: "Raymond Jackson: When God lifts up a standard", which is available on request, for free.

### CLOSING REMARK

It is written: **"The lip of truth shall be established for ever: but a lying tongue is but for a moment"** (Prov. 12 : 19). Note: It is certain that a lying tongue is only for a moment. **That moment may take years, but truth would catch up with it, and the folly of untruth would be made manifest.** That is guaranteed, particularly as the grace age is now almost at an end, and the countdown is on. The choice is now strictly yours. Bro. Branham's ministry and message was designed to restore us back to the Bible. If you are truly restored, you would follow further light, for you would use the Scriptures as your road map, and guiding light. **That is what it is, to truly follow Jesus Christ. It is to follow him, in his revelation.**

**Amos Segun Omoboriowo**  
*Pastor, Bible Faith Tabernacle*

"He that hath an ear,  
let him hear what the Spirit  
Saith unto the Churches".

May God bless the true bride,  
And her ministry. Amen.



Author

Does Raymond Jackson Believe The Message ?



The Prophet to the age : Mal. 4:5,6b Elijah  
(Major Messenger)



The Apostle to the age : Eph. 4:11,12 Apostle  
(Minor Messenger)

Can you see the picture? And would you follow the light?  
The dealership of God is rooted in continuity of divine revelation.

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*Does Raymond Jackson Believe The Message ?*

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**Bible Faith Tabernacle**

30, Bajulaye Compound,  
Off Bajulaye Road,  
P. O. Box 3463,  
Shomolu, Lagos, Nigeria.  
West Africa.

Tel: +234-1-4718869;  
+234-8033320989.

Website: [www.bftchurch.org](http://www.bftchurch.org)

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*Stand by the Rock of revealed Truth.  
It makes the difference!  
Matt. 16:15-18*